

11416

# Campaign Finance Disclosure Statement

State of South Dakota

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County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file at the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Schwandt for Senate

Complete Street and Postal Address 14816 485<sup>th</sup> Ave. Big Stone City, SD 57016

Name of Person Making Report Dick Schwandt

Daytime Phone Number 605-467-0328 Evening Phone Number 605-467-0328

Email Address Schwandt@dpla.net

If you are a candidate, what office are you seeking? State Senate - District 4

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Dick Schwandt (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-17-10

Dick Schwandt  
Signature of Treasurer

Filed this 21<sup>st</sup> day of October, 2010  
Chis Nelson  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ ~~1195~~  
1245

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ ~~1550~~  
1050

Party Name	Address	
Denel County Democrats	19479 475th Ave. Toronto, ON M2G 1A8	\$ 600
Brookings County Democrats	Brookings, SD	250
		\$
Total of Itemized Contributions from Political Parties:		*\$ 850

[illegible]

[illegible]

\$ ~~4295~~  
~~1145~~  
3945

## Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Printing	Tyler Computer + Print Design 3145 Main Milbank, SD 57125-2	\$ 50
Total:		\$ 50.00

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

39

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$	<u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$	<del>4445.00</del> <b>3945</b>
Schedule B - In-Kind Contributions	\$	<u>50.00</u>
Schedule C - Other Income	\$	<u>0</u>
Schedule D - Establishing/Administration of Committee	\$	<u>0</u>
Total of all Receipts	\$	<del>4445.00</del> <b>3995</b>
3. Total Monetary Receipts (A+C)	\$	<del>4445.00</del> <b>3945</b>
4. Candidate's Personal Contribution to Own Campaign	\$	<u>          </u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$	<u>          </u>
6. Monetary Loans Repaid During Reporting Period	\$	<u>          </u>
7. Expenditures - Schedule E	\$	<u>2518.12</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$	<u>          </u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$	<u>          </u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$	<u>          </u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	\$	<del>1926.88</del> <b>1426.88</b>

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



WELLS FARGO BANK

MILBANK

422 S MAIN ST

MILBANK SD 57282

1005

78-00814

DATE 10-21-10

PAY TO THE ORDER OF

United Group  
Schwandt and Co

\$

500.00

DOLLARS

SCHWANDT & SENATE

14516 485TH AVE

BIG STONE CITY SD 57216-8005

*Schwandt*

⑆091400046⑆1405981679⑆1005

